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Date:..

CLERK'S OFFICE

APPROVED

Submitted by: Chairman of the Assembly at the request of the Mayor

Prepared by: Anchorage Police Department

July 16, 2002

ANCHORAGE, ALASKA AR NO. 2002 - 225

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THE SUM OF TWENTY EIGHT THOUSAND EIGHT HUNDRED DOLLARS (\$28,800) FROM THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES MS/CVE AND ONE THOUSAND DOLLARS (\$1000) AS A CONTRIBUTION FROM THE 2002 ANCHORAGE POLICE OPERATING BUDGET, ANCHORAGE METROPOLITAN POLICE SERVICE AREA FUND (151) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR THE COMMERCIAL VEHICLE ENFORCEMENT PROGRAM.

THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES:

Section 1. That the sum of TWENTY EIGHT THOUSAND EIGHT HUNDRED DOLLARS (\$28,800), is appropriated as a grant from the State of Alaska, Department of Transportation & Public Facilities MS/CVE to the State Categorical Grant Fund (231) for Commercial Vehicle Enforcement.

Section 2. That the sum of ONE THOUSAND DOLLARS (\$1000), is appropriated from the Anchorage Metropolitan Police Service Area Fund (151), 2002 Anchorage Police Department Operating Budget as a contribution to the State Categorical Grant Fund (231)

Section 3. This resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this _______, day of ________, 2002.

Chairman

1	Assembly Resolution
2	Commercial Vehicle Enforcement Grant
2 3	Page 2
4 5 6 7	_
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10	ATTEST:
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13	and Marin
14	My 11/19
15	Municipal Clerk
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17	Departmental Appropriation:
18	Police \$29,800



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

NO. AM 621-2002

Meeting Date: July 16, 2002

From:

1 2

Mayor

Subject:

Appropriation from the State of Alaska, Department of Transportation & Public Facilities MS/CVE of a Commercial Vehicle Enforcement Grant and local match required. (\$29,800)

The Municipality of Anchorage has entered into a "standard agreement grant" with the State of Alaska, Department of Transportation & Public Facilities MS/CVE under the Motor Carrier Safety Assistance Program. This grant will be used for commercial vehicle enforcement within the Municipality in the amount of \$28,800.

The funding provided under this program will be used for the reimbursement of commercial vehicle inspections conducted in conjunction with the commercial vehicle code enforcement. Through increased commercial vehicle enforcement the residents of Anchorage will experience safer roads and reduced traffic accident injuries.

A condition of this grant is that the Department makes a voluntary contribution to cover all indirect overhead charges from the Municipality. The total projected cost to the Department is \$1000, which has been budgeted in the 2002 Operating Budget. This grant began March 1, 2002 and will end on September 30, 2002.

REVENUE:

Account Number	Account Name	<u>Amount</u>
231-46742G-9398	Other State Grant	\$ 28,800
231-46742G-9601		
	TOTAL	\$ 29,800
EXPENDITURES:		
231-47642G-1201	Overtime	\$ 28,800
231-47642G-6088-9	IT	10
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231-47642G-1201	Overtime	\$ 20,000
231-47642G-6088-9	IT	10
231-46742G-6091	OMB	40
231-46742G-6095	Purchasing	220
231-46742G-6103	Financial Reporting	480
231-46742G-6105	Financial Processing	70

1 2 3 4	Grant to Support Commercial Vehicle Enforcement Page 2						
5	231-46742G-6110	FIS		180			
7 8 9			TOTAL	\$ 29,800			
10 11 12 13 14 15 16 17 18	THE ADMINISTRATIO APPROPRIATING STA PUBLIC FACILITIES M ENFORCEMENT PROC	TE OF ALASKA, I IS/CVE, GRANT F	DEPARTMENT OF TR	ANSPORTATION &			
19 20 21 22 23 24 25 26 27 28	Concurrence: Harry J. Kieling, Jr. Municipal Manager		Recommended 1 Walt Monegan Chief of Police	by:			
29 30 31 32 33 34 35 37 38 39 40 41 42 43 44 45 46 47	Respectfully submitted George P. Wuerch Mayor	1	Fund Certificati 231-46742G-93 Commercial Ve 151-4840-3901 Police Operatin Kate Giard Chief Hiscal Off	\$98 \$28,800 BY 2002 hicle Enforcement Grants \$ 1,000 BY 2002 g Funds			

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

genda Document Control Sheet

AR 2002 -225 (SEE REVERSE SIDE FOR FURTHER INFORMATION) DATE PREPARED SUBJECT OF AGENDA DOCUMENT Commercial Vehicle Enforcement Grant March 20, 2002 **Indicate Documents Attached** AO X AR XAM DIRECTOR'S NAME DEPARTMENT NAME Walter C. Monegan ANCHORAGE POLICE DEPARTMENT HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY 786-8590 Stephen W. Miko DATE COORDINATED WITH AND REVIEWED BY INITIALS 4 Mayor 5 Heritage Land Bank Merrill Field Airport **Municipal Light & Power** Port of Anchorage Solid Waste Services Water & Wastewater Utility 4 Municipal Manager **Cultural & Recreational Services Employee Relations** Finance, Chief Fiscal Officer 3 Fire Health & Human Services Office of Management and Budget 2 **Management Information Services** 1 Police Planning, Development & Public Works **Development Services Facility Management Planning Project Management & Engineering** Street Maintenance Traffic **Public Transportation Department** Purchasing **Municipal Attorney Municipal Clerk** Other 5 Special Instructions/Comments PUBLIC HEARING DATE REQUESTED ASSEMBLY HEARING DATE REQUESTED 6